

AGENDA

June 5, 2024

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Public Comment**
- 5. Approve Monthly Meeting Minutes - May 1, 2024**
- 6. Treasurer's Report – Quarterly**
- 7. Road Master's Report**
- 8. Old Business - None**
- 9. New Business**
 - a. Advertise LF Project**
 - b. 2024 County Aid Grant Application**
 - c. Vairance Request – Jason Zuvers**
 - d. Lewis Subdivision**